ASSIGNED Nº 38746

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of	of filing in State Engineer's Office AUG 6 1979
Retur	ned to applicant for correction.
Сотге	cted application filed AUG 4 1979
Map 1	filed. AUG 2 4 1979
נ	The applicant Rex Berland Mongold
P	.O. Box 560 , of Goldfield , Street and No. or P.O. Box No. City or Town
Ne	evada 89013 , hereby make S. application for permission to appropriate the public State and Zip Code No.
waters	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; i	f a copartnership or association, give names of members.)
1 "	The source of the proposed appropriation is Fish Lake Valley Wash
1.	Name of stream, take or other source.
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	The amount of water applied for is 1.0 Second-feet One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feet 3 ac-ft. acre-feet
3.	The water to be used for Irrigation & Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4. 1	If use is for:
((a) Irrigation (state number of acres to be irrigated) 40.0
((b) Stockwater (state number and kinds of animals to be watered)
((c) Other use (describe fully under "No. 12, Remarks")
((d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
	The water is to be diverted from its source at the following point: within Tract 38, T.4S
,	.36E., or at a point from which corner no. 1 of said tract 38 bears Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	32°21'30" E, a distance of 696.08 ft. it should be stated.
6. I	Place of use See attached description - 40.0 acres within tract 38 Describe by legal subdivision, if on unsurveyed land it should be so stated.
\mathbf{T}^{2}	4s, R36E
7. 1	Use will begin about January 1 and end about December 31, of each year.
8.	Day and Month Day and Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) dam & ditches
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	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

-	stimated cost of works \$2,000	3874
F	stimated tost of works	
	stimated time required to complete the application to beneficial use3	
. R	temarks: For use other than irrigation or stock watering, state number and typonsumptive use.	
	This application is for natural runoff and	drainage
<i>(</i>		
plic	ant	
mp:). (Bruce L. Rice gk/bc p.0. Box 642 by Harry Livermore by Pridgeport, Control of the pridge port, Control of the prid	A 93517
	#2677 APPROVAL OF STATE ENGINEE	ER
	his is to certify that I have examined the foregoing application, and do here ing limitations and conditions:	by grant the same, subject to the
asu e w str	gate and measuring device must be installed and maintain prement and control of water. The State retains the rigwater herein granted at any and all times. Water in Fish Lake Valley Wash may at times be made upream irrigation runoff from wells in California and Nevan comes with it no provision or guarantee for the continter from said upstream well runoff.	ht to regulate the use of wholly or partly by da. The permit granted nuous use or availability
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e ar	nount of water to be appropriated shall be limited to the amount which can	be applied to beneficial use, and
e ar	nount of water to be appropriated shall be limited to the amount which can exceed. 1.0 cubic feet per second. bu	be applied to beneficial use, and t not to exceed a
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6. Situate in the County of Esmeralda County, State of Nevada to-wit:

A portion of Sections 27 and 26, Township 4 South, Range 36 East, MDB&M, more particularly described as follows:

Beginning at corner 1 (Northeast corner) of Tract 38; thence south 47°52' East, 1099.80 feet to a point on the East line of Tract 38; thence South 88°47' West, 2,709.11 to a point on the West line of Tract 38; thence North 0°37' East, 755.00 feet to Corner 2 (Northwest corner) of Tract 38, thence North 88°47' East, 1901.46 feet to the Point of Beginning.